

D.V.M. Sen. Sec. Public School, Udekaran

Holiday's Homework

Session: 2025-26

CLASS: X

INSTRUCTIONS:

- If you have any problem then call on this no: **79017-49511**. (Calling timing : 10:30 am to 12:00 pm.)
- Test of all work after vacations.

1. Subject: English Core

Book -First Flight	Ch-3 -> Two stories about flying Poem-> "The Ball" 15 Word Meaning + Summary) Write
Book - Footprints without feet	Ch-3 -> the midnight visitor Ch-4-> A Question of Trust NCERT-Learn & Write Q/Answer on Fair Notebook.
Project Work 8-10 Pages	Boys→ Any chapter of Book→ First Flight Girls → Any Chapter of book→ Footprint Without feet

2. Subject : Punjabi:

Q./ Answer of Fair Notebook	e f t s k L ^ ' s { z w / o k f g s k s { z j ? w / o k w k s k ' , t k o s e L ^ p ' b h , g q k o E B k e j k D h L ^ n z r ^ ; z r
Project	" g z i k p h ; f G n k u k o " i K " g z i k p h o f j D ^ ; f j D (w j Z s s k s / g q u k o ^ g q ; k o)
Note	Write short and long Question / Answer on Punjabi fair notebook. Revision of full syllabus , Punjabi Test (10 july 2025)

3. Subject: Mathematics

Complete Lab Manual Exp.:- 2,3,4,6, 7, 8, 10 , 13 , 14, 15. Test of Chapter : 3,4,5 --, Assignment :-"Phythagoras thm, Theles thm Trigonometry Chart (learn) , Formula of Trigonometry (Learn) , Cube-root (30) , square root (50) Learn. Solve 1 st Unit Question Paper on Notebook and PDF Questions: (Revision)

4. Subject: Social Science

History	Ch-2 (Nationalism in Europe) NCERT Q./ Answer Complete
Civics	Ch-2 (federalism) NCERT Q./ Answer Complete
Project File :	Boys→ Sectors of Indian Economy OR Minerals and Energy Resources Girls→ Political Parties OR Manufacturing Industries
Map :	Chapter→ 3,4,5,6,7, 8, 9, 10, 27 , 28

5. Subject: Hindi Course B

AnuÇCyd	ivd`XwQI~ jIvn AOr cirZ inmw~x[, mn ky hwry hwr, mn ky jIqy jIq
pZ-lyKn:	Pyj n: 87 Write on your fair NoteBook.
Assignemtn :	(1) kr cly hm iPdw (kYPI AwjmI)
Project:	(2) fwXrI kw Ek pNnw (sIqw rwm syk sirmw)

6. Subject: IT-402:

Assignment	R.No.1-6 → Communication Skills, R.No.7-12→ Health and Safety , R.No. 13-18→ Database Management system , R.No. 19-23→ any one topic of your Choice
Charts	R.No. 1-5 → 7c's , R.No. 6-9 → Communication Cycle , R.No. 10-14 →File System , R.No. 15-19, Main function of Entrepreneur, R.No. 20-23→ make Chart on any topic.
Sample Paper	Solve & Revision of given Sample papers in Whatsapp group.

7. Subject : Science (chemistry , Biology, Physics)

Chemistry	Complete Lab Manual-Exp-> 2,3 , Assignment on one topic –Acid and Base, importance of PH in everyday life. , Metals and Non-Metals, Metalloids, allotropes of carbon (7-8page) . Revision of Ch-1,2. Make Model on given topics, Solve 1 st Unit Question Paper .
Physics	Complete physics experiments on Lab Manual . Ch-2 (Human Eye) , Complete and Learn Q./ Ans. On Fair Note-Book.(intext and chapter end question)
Biology	Complete your biology Lab Manual Make one chart on following Topic: (1) Nerve Cell (2) Brain (3) Reflex action (4) Digestive system (5) respiratory System Make assignment on Topic:→ Control and Co-Ordination

Teacher Incharge: Mrs Arshdeep Kaur ;
79017-49511

Special instruction:

- Students will submit their holidays home work on 1st July.
- Those students who will submit holidays works on 1st July, get 10 marks , and those who have not submit their holiday work on till date got 0 marks.
- School will Reopen on 2nd July 2025.